Marathwada Shikshan Prasarak Mandal's

Yeshwantrao Chavan Arts, Commerce and Science College Ambajogai, Tq-Ambajogai Dist-Beed, Maharashtra.

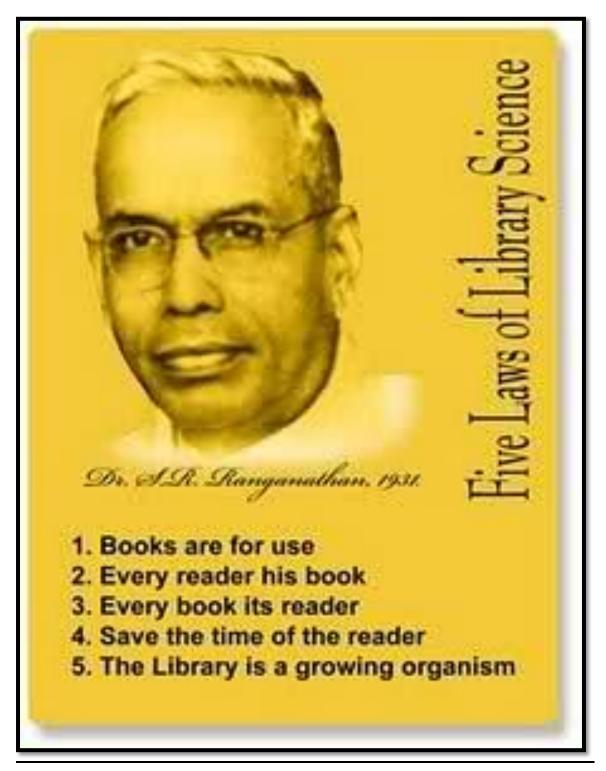


• LIBRARY PROFILE •



CENTRAL LIBRARY





Father of Indian Library Science

Dr. Rao Sahib Padmashree Awarded Shiyalli Ramamrita Ranganathan (1889 –1972)

Library Profile

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INTRODUCTION

Name and address of the : Central Library

Department Yeshwantrao Chavan College

Ambajogai, Tel – Ambajogai,

Dist-Beed.

Date of Establishment of the : 1972

Department

Marathwada Shilshan Prasarak Mandal is prominent educational institutions founded by Hon. late Mr. Vinayakraoji Patil. The mandals has founded many educational institutions in Marathwada. In order the fulfill the demands of people of Ambajogai and the nearby villages, Hon. late Mr. Sundarraoji Solunke, the former chairman of the mandal's founded Yeshwantrao Chavan Arts & Commerce College, Ambajogai on 15th June 1972.

In the beginning, the college did not have its own building. It was housed itself in a rented building. As soon as the college started its functioning, the college management. Paid a lot of attention to enrich the college library with books, furniture and infrastructure. The college management sent the proposal of library building to University Grants commission Delhi. Due to the constant efforts of the college management and the principal, University Grants Commission sanctioned the proposal of the library building. In the passage of time, the college management built a large building for the library. The library building was inaugurated by **Dr. N. K Jain, the Joint Secretary of UGC, WRO, Pune Director on 21st November 1998.**

The library is the temple of knowledge. It has playing an important role in the development and progress of the college since 1972. Today the library has many books, reference books, text books and other reading material for both students and teachers. There are the separate reading rooms for boys, girls and teachers.

In the future, **Hon. Mr. Prakash Solunke the President and Hon. Mr. Satish Chavan,** The General Secretary of the Mandal intend to computerize the library, plan to encourage students and teachers for research work and enrich the library with reference books, periodicals and other reading material for research purposes. Moreover they intend to enrich the library with audio and video cassettes.

VISION & MISSION

VISION

• To excel in collecting, preserving, and providing access to the best scholarly and educational resources; providing high quality, innovative services.

MISSION

- To provide quality resources and innovative services to stimulate creativity and intellectual curiosity.
- To provide college students with the information they need to achieve their highest academic potential and help them acquire research skill necessary for lifelong learning

GOALS

- Provide library services and resources in multiple formats that meet our users' needs.
- Reimagine the physical space of the library to better meet the demands of our students and faculty in the future.
- Educate users about the library's services and resources

OBJECTIVES OF THE LIBRARY

- ➤ To work according to the guidelines Marathwada Shikshan Prasarak Mandal.
- ➤ To inculcate the reading habit among the students.
- ➤ To provide necessary text books as well as other supporting and reference books to the students.
- > To provide reference material to the students for the preparation of various competitive examinations.
- > To keep the updated information of the changes in the curriculum of the Board & University.
- > To arrange the supportive activities to motivate the students to develop interest in reading.
- > To provide necessary reference books for the research work of teachers.
- > To equip the reading hall with News Papers, Periodicals and Books.

AIMS OF THE LIBRARY

- > To promote general education.
- > To encourage extracurricular use of the library material.
- > To teach student how to use books for pleasure.
- > To teach them to love and read books for pleasure.
- ➤ To provide reference service to both student and assist them in their Study and research.
- > To contribute and to fulfillment the educational aim of our college.
- > To provide right information to the library user.
- > To motivate the student for competitive examination.

BEST PRACTICES

- We can group best practices in to seven categories
- A) Traditional Best Practices.
- B) IT based Best Practices
- C) Other Best Practices
- D) Library Extension Services
- E) General Best Practices
- F) Awards
- G) Library Activities

A) Traditional Best Practices

- 1. Book Exhibition
- 2. Student Orientation Programme
- 3. Displaying New Arrivals
- 4. Staff User Meet
- 5. Training to use E-Resources
- 6. User Awarenes Program

B) IT based Best Practices

- 1. Computerised Libray with MSPM_ERP software.
- 2. Develop dynamic Library Webpage.
- 3. A Digital Services is being provided to the readers through the Library Blogs
- 4. Develop Web OPAC to Know the status of library collection with 24X7 Access.
- 5. Digital Reference Service.
- 6. E-Resources 24X7 Access.
- 7. Library QR Code Services.
- 8. Computerised Attendance (User Tracking System)
- 9. New arrivals book and magazine covers are displayed on the webpage and blogs.
- 10. Digital Newspaper clipping services.
- 11. How to access E-Resources Demo Video.

C) Other Best Practices

- 1. Open Access to all.
- 2. Reading Room Facility
- 3. Apart from regular study book,additional book such as Fcition,Novel, Competitive Examination etc.

D) Library Extension Services

- 1. External Membership Facility.
- 2. Reprography Service.
- 3. Suggestion Box.
- 4. Newspaper clipping services.
- 5. Career Notification
- 6. Current Awareness Service.
- 7. Feedback from.
- 8. Library Security CCTV Camera.
- 9. Special Facility for Differently able person.

E) General Best Practices

- 1. Inclusive of Library Information in prospects & College Website.
- 2. University Question Papers sets of previous examination.
- 3. Regular Library advisory Committee Meeting.
- 4. Providing Syllabus for student & faculty members

F) Awards

1. Best User Award

G) Library Activities

- 1. Librarian Day
- 2. Vachan Prerana Din.
- 3. Library Orientation Programme
- 4. Book Exhibition

LIBRARY TIMING

- Monday to Saturday: 09:30 AM To 05:30 PM
- Sunday & Holiday: 10:00 AM To 05:00 PM (As per the demand of the student)

LIBRARY SECTION

- 1. UG Stack Room
- 2. PG Stack Room
- 3. Periodical & Newspaper Section
- 4. Reference Stack Room
- 5. Reading Room
- 6. Competitive Examination Reading Room
- 7. E-Resource Access Centre

BOOKS PRESERVATION AND SECURITY IN LIBRARY

- > Yearly Book Binding.
- ➤ Pest Control Spraying Is Done Every Three Years.
- > Fire Extinguisher In Library.
- > CCTV Cameras

HIGHLIGHT OF LIBRARY

Separate reading rooms for staff, boys and competitive exam.

- Unique reference books are in the library.
- ❖ N-LIST Consortia provides access to E-Journals & E-Books.
- ❖ Library automation through MSPM_ERP Software.
- Library environment is conductive to acquire knowledge & information through technological enhancement
- ❖ The Library gives extra co-operation to Students doing Competitive Exams and other research student.

LIBRARY FACILITIES AND SERVICES

- Open access to all students
- Computerize book circulation.
- Use of barcode system for circulation of books.
- Institutional Repository
- OPAC facility for book search in Library.
- DDC Classification
- Reprography Service.
- Open Access of e-resources
- N-List Access to e-resources
- Reading Room Facility.
- Internet Facility.
- Power Backup.
- New Arrivals Display
- Digital News Paper Clipping.

- QR Code
- Computerised Attendance (User Tracing System)
- User Orientation

LBRARY AUTOMATION

- Central Library is fully automated with MSPM_ERP software In 2017,
- ERP software is purchased by Marathwada Shikshan Prasarak Mandal Aurangabad from NSM Solutions Pune. The ERP software has been centralized by mspm and this software has been developed and allowed to be used by our college under them.
- MSPM_ERP software is web based/browser based system.
- ERP is a highly integrated, user-friendly, and compatible library automation system for complete computerization of all in-house operations of libraries of any size or type. It is embedded with multilingual fonts, barcodes. Client-server version of ERP is embedded with Devanagari fonts.

LIBRARY ADVISORY COMMITTEE

| Sr.No. | Name | Designation |
|--------|--|------------------|
| 1 | Principal Dr.Shivdas Shirsath | Chairman |
| 2 | Dr.Shinde R.M (Vice Principal) | Member |
| 3 | Dr.M.S.Rajpankhe (Coordinator IQAC) | Member |
| 4 | Dr. A.B.Barure | Member |
| 5 | Dr. I.R Bhagat | Member |
| 6 | Dr.D.Bhise | Member |
| 7 | Dr.A.D Markale | Member |
| 8 | Dr.D.S.Gavali | Member |
| 9 | Student Representative from Students Council | Member |
| 10 | Mr.S.T.Bhosale (Librarian) | Member Secretary |

Objectives of Library Advisory Committee

- > To provide general direction to the Library
- To review the functioning of the library with regards to its support to the academic programmes of the institute.
- > To outline the library collection and development policy as and when required, in its implementation.
- ➤ To monitor and evaluate the trends and developments in information technologies, networking, library automation, library cooperation, Library timings etc., and to direct the library in their day to day function.
- > Estimating the books procurement and allocation of budget accordingly
- > To assist in stock verification, Weed out/Write off from the library stock

Functions of Library Advisory Committee

- To make rules and regulations for students and the staff
- ➤ Call the demands of the books, journals, and periodicals from the teachers and the students.
- ➤ The committee analyses the demands and select the books, journals & Periodicals.
- ➤ Committee gives suggestion to improve the quality of library. For ex. The betterment of sitting arrangements, restructuring of the furniture, etc.
- ➤ Committee receives the problems of Librarian, Staff of library and the students and tries to solve them. For ex. Facility of books, daily newspapers, journals, problems regarding working hours of staff members etc.

LIBRARY STAFF

| Sr. No. | Name of Employee | Designation | Designation Qualification | |
|------------|-----------------------------------|-------------------|-----------------------------|----------|
| 1 | Mr. S.T.Bhosale | Librarian | Librarian M.Lib & I.Sc, SET | |
| 2 | Mr. Jadhav R.G. Library Attendant | | M.A. B.Ed. | 14 Years |
| 3 | Mr. Kakulte V.M. | Library Attendant | MA. M.Lib & I.Sc | 8 Years |

JOBS SPECIFICATION

1] Librarian

- Overall supervision and Administration.
- ➤ To orgnized library Advisory Committee Meetings.
- To maintain discipline in the library.
- Budget Allocation and purchase of books.
- ➤ Library planning.
- > Correspondence with library professionals.
- Reporting anomalies to principal.
- ➤ To provide reference service.
- > Sending Annual subscription of periodicals and journals.
- To communicate the information through the notices to the archers and the students.

2] Library Attendant

- ➤ Newspapers and Periodicals arrangement
- ➤ Cleaning the Steak and other Furniture
- Checking the Identity Cards at the entry points
- Students Issuing
- Processing of Book's (Labeling, Pasting, Stamping etc)
- ➤ Display of Books and Periodicals
- ➤ Help the supervisory staff & Outdoor duties etc.

NATURE OF WORK IN LIBRARY

A] Acquisition

- List of recommended books are acquired from concerned lecturers in which Title, Author, Publishers, Price of books and Number of Copies have been written.
- ➤ When the representatives of publishers and distributors visit to this College, They discuss with concerned lecturers. After observation of the books, lecturers select and recommend the required books then the list is rut before Library Advisory Committee and the order is placed there after
- ➤ When the book received to college, they are checked according to the order and bill.

B] Processing

After receiving the books, they are stamped, labeled are pasted. Before item can be shelved and they circulated from the library, they need to be physically prepared. Library material goes through processing so that they can be located, used, and returned to the library from which they originated. Each item in the library must go through physical processing including the application of

- Accession
- Circulation Cards
- Pockets
- Due date Slip
- Barcodes
- Stamping

C] Accession

The books are registered in the Accession Register in which Accession number. Each item in the library should be uniquely distinguished from every other item. This helps in the process of identifying whether a given copy of an item has been returned and in inventorying the collection. Although the first copy of an item has a unique author and title, additional copies are not unique in this regard

D] Classification

Classification number labels identify the location of library materials. Classification number labels would include the call number of the item and other special indicators about where the book would be located in the library. Library used

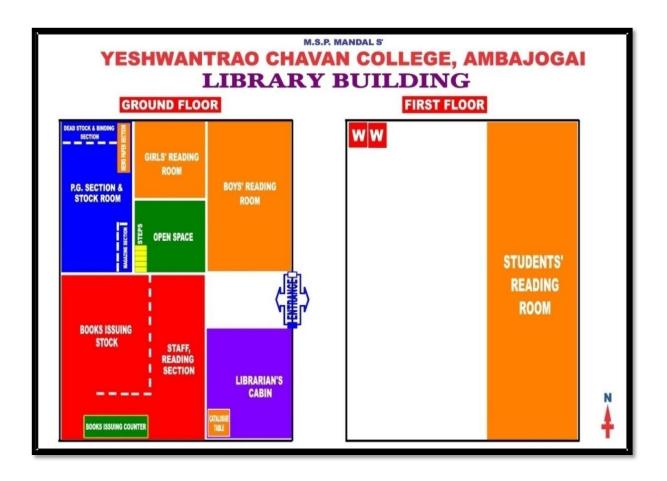
E] Automation

Library automation is the application of ICTs to library operations and services. The functions that may be automated are any or all of the following: acquisition, cataloging, public access (OPAC), indexing and abstracting, circulation, and serials management, and reference, College library automation done through MSPM_ERP Software.

LIBRARY RULES FOR USERS

- ➤ Library time 10.00 a.m. to 5.00 p.m.
- > Students must maintain peace and discipline.
- > Students must keep the library and library campus clean.
- ➤ Chewing tobacco & smoking is prohibited.
- > Students must use the library furniture properly.
- > Students, Staff and Visitors must sign in the visitor's register when they visit the library.
- > Every student must keep Library Card and I-Card.
- > Every student will be issued one book on borrower's card.
- ➤ Books will not be issued without Identity Card and Library Card.
- > Student should return the Library books within week.
- ➤ Reference books and journals will not be issued on Library Card, I-cad. They will get only for refrains in reading room.
- ➤ If books are found torn, molested then the price of the book will be recovered.
- ➤ News Papers and magazines must be read in reading room only.
- > Students must observe silence in the library so that other students are not disturbed.
- ➤ Keep your mobiles on the silent mode.
- ➤ Students may use the complaint and suggestion box kept in the library for their complaints and suggestions.

FLOOR PLAN OF LIBRARY



AREA OF THE LIBRARY

| Room No. | Particulars | Area | | |
|--|--|--------------|---------|--------|
| | Ground Floor | L. & W | Sq.Ft. | Sq.Mt. |
| 1 | Librarian Cabin | 16.6 x 13.8 | 229.08 | 69.79 |
| 2 | Reading Room (Girls) | 36.7 x 16.6 | 609.22 | 186.22 |
| | Entrance Corridor | 17.2 x 05.11 | 087.89 | 28.77 |
| 3-A | E-Library | 20.0 x 12.5 | 250.00 | 76.2 |
| 3-B | Issue-Return Counter | 27.8 x 20.0 | 556.00 | 169.46 |
| 4 | Stack Room | 36.7 x 22.10 | 811.07 | 247.19 |
| 5 | Reading Room (Ladies Staff) | 16.6 x11.8 | 195.88 | 61.67 |
| | Central Corridor | 24.2 x16.5 | 399.3 | 121.69 |
| | Total Built-up area of the g | round floor | 3138.44 | 960.99 |
| | First Floor | | | |
| 6 | Reading Room (Boys) | 36.0 x 16.7 | 601.2 | 183.23 |
| 7 | Reading Room (Boys) | 21.4 x 20.3 | 434.42 | 133.35 |
| 8 | Reading Room (Research Student) | 20.1 x 12.2 | 245.22 | 75.23 |
| 9 | Reading Room Boys (Competitive Exams) | 22.9 x 20.1 | 460.29 | 140.94 |
| 10 | Reading Room Girls (Competitive Exams) | 20.4 x 14.3 | 291.72 | 90.52 |
| | First Floor Corridor-1 | 16.5 x 04.6 | 75.9 | 23.08 |
| 11 | Gents Toilet | 14.4 x 07.9 | 113.76 | 36.37 |
| 12 | Ladies Toilet | 14.4 x 07.9 | 113.76 | 36.37 |
| 13 | Reading Room (Gents Staff) | 17.5 x 11.6 | 203.00 | 61.87 |
| | First Floor Corridor-2 | 36.7 x 8.0 | 293.6 | 89.45 |
| Total Built-up area of the First floor | | | | 870.41 |
| | Total Built-up area of the ground floor and first floor of the library | | | 1831.4 |

LIBRARY COLLECTION

LIBRARY COLLECTION (Print)

| Sr. No | Particulars | Total |
|--------|-----------------|-------|
| 1 | Text Books | 22842 |
| 2 | Reference Books | 10826 |
| 3 | Journals | 29 |
| 4 | Magazines | 16 |
| 5 | News Papers | 09 |
| | TOTAL | 33718 |

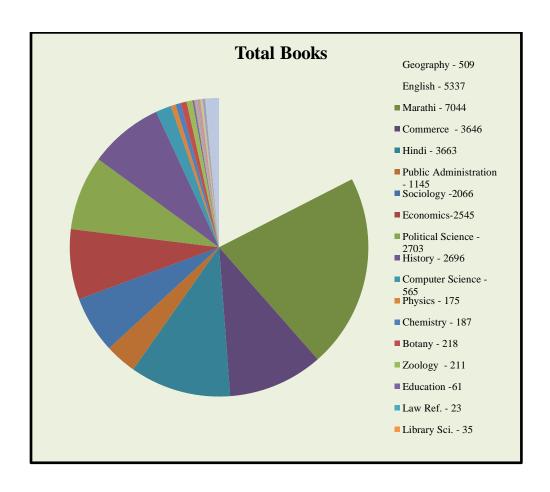
LIBRARY COLLECTION (Electronic)

| Sr. No. | Description | Total |
|---------|---------------------|-----------|
| 1 | E-Books (N-List) | 1,99,000+ |
| 2 | E-Journals (N-List) | 6000+ |
| | TOTAL | 319500+ |

SUBJECT WISE NUMBER OF BOOKS

| | LIST OF BOOKS | | | | |
|--------|-----------------------|---------------|---------------|----------------|--|
| Sr.No. | Subject | Text Books | Ref. Books | Total Books | |
| 1 | Geography | 374 | 135 | 509 | |
| 2 | English | 2135 | 3202 | 5337 | |
| 3 | Marathi | 5667 | 1377 | 7044 | |
| 4 | Commerce | 2466 | 1180 | 3646 | |
| 5 | Hindi | 2830 | 833 | 3663 | |
| 6 | Public Administration | 933 | 212 | 1145 | |
| 7 | Sociology | 1486 | 580 | 2066 | |
| 8 | Economics | 1589 | 956 | 2545 | |
| 9 | Political Science | 1919 | 784 | 2703 | |
| 10 | History | 1991 | 705 | 2696 | |
| 11 | Computer Science | 463 | 102 | 565 | |
| 12 | Physics | 137 | 38 | 175 | |
| 13 | Chemistry | 151 | 36 | 187 | |
| 14 | Botany | 196 | 22 | 218 | |
| 15 | Zoology | 172 | 39 | 211 | |
| 16 | Education | - | 61 | 61 | |
| 17 | Law Ref. | - | 23 | 23 | |
| 18 | Library Sci. | - | 35 | 35 | |
| 19 | Physical Education | - | 60 | 60 | |
| 20 | Mathematic | 83 | 23 | 106 | |
| 21 | Environmental Science | 67 | 15 | 82 | |
| 22 | Home Science | 44 | 39 | 83 | |
| 23 | Defence | - | 26 | 26 | |
| 24 | Electronics | - | 12 | 12 | |
| 25 | General Knowledge | - | 470 | 470 | |
| | Total Books | 22703 | 10295 | 33668 | |

SUBJECTWISE GRAPH



LIST OF PERIODICALS (Till Date:31/03/2023)

| | List of Journals | | | | | |
|-----------|--------------------------------------|----------------|----------|-----------|------------------|--|
| Sr. No | Name of Title | Subject | Language | ISSN | Status | |
| 1 | Litterit | English | English | 0970-8049 | UGC Care List | |
| 2 | Indian Literature | English | English | 0019580-4 | - | |
| 3 | Journal of English Language Teaching | English | English | | UGC Care List | |
| 4 | Samkalin Bhartiya Sahitya | Hindi | Hindi | 0970-8367 | - | |
| 5 | Vagartha | Hindi | Hindi | 2394-1723 | - | |
| 6 | Bhasha | Hindi | Hindi | | UGC Care List | |
| 7 | Hans | Hindi | Hindi | | - | |
| 8 | Sakshatkar | Hindi | Hindi | | - | |
| 9 | Naya Gyanodaya | Hindi | Hindi | | | |
| 10 | Akshar Waghmay | Marathi | Marathi | 2229-4929 | UGC Care List | |
| 11 | Akshargatha | Marathi | Marathi | 0976-2957 | UGC Care List | |
| 12 | Pratishtan | Marathi | Marathi | | - | |
| 13 | Khel | Marathi | Marathi | | - | |
| 14 | Tiphan | Marathi | Marathi | | UGC Care List | |
| 15 | Parivartanacha Watsaru | Marathi | Marathi | | UGC Care List | |
| 16 | Aamhachi Sravani | Marathi | Marathi | | - | |
| 17 | Sanshodhak | History | Marathi | 2397-5990 | UGC Care List | |
| 18 | Bhartiya Itihas Ani Sanskruti | History | Marathi | 2250-1185 | UGC Care List | |
| 19 | Ithihas Shodh Patrika | History | Hindi | 2250-1185 | - | |
| 20 | Business Economics | Comm.& Eco. | English | 0972-1983 | - | |
| 21 | Reserve Bank of India | Comm.& | English | | - | |

Library Profile

| | Bulletin | Eco. | | | |
|-----------------|--|-------------------|----------|-----------|---|
| 22 | Udhyojak | Commerce | Marathi | | - |
| 23 | Samaj Prabodhan Patrika | Political Sci. | Marathi | 0973-2845 | - |
| 24 | Bhartiya Rajniti Vidyan Shodh Patrika | Political Sci. | Hindi | 0973-2845 | - |
| 25 | Arthasanvand | Economics | Marathi | 0973-8452 | - |
| 26 | Yojana | Economics | Marathi. | 0971-8397 | - |
| 27 | Baliraja | Geography | Marathi. | 0971-8397 | - |
| 28 | Pragati Vikas aur CSIER Samachar | Science | Hindi | | |
| 29 | Science Reporter | Science | English | | |
| Totals Journals | | | | 29 | |

List of Magazines

| Sr. No | Name of Title | Subject | Language | ISSN | Status |
|-----------|--------------------|-------------------------|----------|-----------|--------|
| 1 | Pratiyogita Darpan | Competitive Examination | Hindi | | - |
| 2 | Mehta Granth Jagat | Bibliography | Marathi | | - |
| 3 | Grhashobhika | General | Marathi | | - |
| 4 | University News | General | English | 0566-2257 | - |
| 5 | Arthbodhpatrika | General | Marathi | | - |
| 6 | Sadhana | General | Marathi | | - |
| 7 | Saptahik Sakal | General | Marathi | | - |
| 8 | Shikshan Sankraman | General | Marathi | | - |
| 9 | Milun Saryajani | General | Marathi | | - |
| 10 | Rojgar Samachar | Competitive Examination | Hindi | | - |
| 11 | India Today | General | Hindi | | - |
| 12 | Samanyadyan Darpan | Competitive Examination | Hindi | | - |
| 13 | Chanakya Mandal | Competitive Examination | Marathi | 2231-573X | - |
| 14 | Kurukshetra | Competitive Examination | Hindi | | - |

Library Profile

| 15 | Yashada Yashmanthan | Competitive | Marathi | | |
|--|-------------------------|-------------------------|------------|----|---|
| | | Examination | iviaiaiiii | | - |
| 16 | General Knowledge Today | Competitive Examination | English | | - |
| Total Magazines | | | 16 | | |
| Grand Total Periodicals (Journals & Magazines) | | | | 45 | |

LIST OF NEWS PAPERS

| Sr.No. | Title | Language |
|--------|--------------------|----------|
| 1 | The Times Of India | English |
| 2 | Lokmat Samachar | Hindi |
| 3 | Punyanagri | Marathi |
| 4 | Sakal | Marathi |
| 5 | Maharashtra Times | Marathi |
| 6 | Divya Marathi | Marathi |
| 7 | Lokmat | Marathi |
| 8 | Loksatta | Marathi |
| 9 | Pudhari | Marathi |
| 10 | Zunzar Neta | Marathi |

EXPENDITURE ON LIBRARY RESOURCES

Statement of Books Purchased to General Budget

| Sr. No. | Year | Purchased Total Books | Total Books in Library (Accession No.) | Purchased Book Amount | | | |
|------------|---|--------------------------|--|--------------------------|--|--|--|
| 1 | 2017-2018 | 231 | 32531 | 59983.00 | | | |
| 2 | 2018-2019 | 234 | 32765 | 64996.00 | | | |
| 3 | 2019-2020 | 221 | 32986 | 43849.00 | | | |
| 4 | 2020-2021 | 181 | 33167 | 48258.00 | | | |
| 5 | 2021-2022 | 501 | 33668 | 73024.00 | | | |
| | Five Years Total Purchased Books In Library 290110.00 | | | | | | |

Statement of Periodicals Purchased

| Sr. No. | Year | Purchased Total Journals | Purchased Periodicals Amount |
|---------|-----------------|--------------------------|---------------------------------|
| 1 | 2017-2018 | 16 | 32740.00 |
| 2 | 2018-2019 | 17 | 26205.00 |
| 3 | 2019-2020 | 11 | 18011.00 |
| 4 | 2020-2021 | 15 | 23286.00 |
| 5 | 2021-2022 | 17 | 23892.00 |
| Five | Years Total Pur | 124134.00 | |

Five Years Periodicals Total Cost in Library :- 124134..00

Five Years Total Periodicals in Library :- 41

BOOKS PURCHASED UNDER MRP GRANT

| Name | Project Title | Acc.No | Total Books | Purchased Amount |
|----------------------------|---|----------------------|-------------|---------------------|
| | 2020 | 0-2021 | | |
| Dr. Anant D. Markale | Contribution of Punjabrao Deshmukh in Indian Agriculture Policy During the Post Independence Period | 32987 To 33101 | 115 | 30230.00 |
| Dr. Ahilya B. Barure | Voice of Viceless : a Study of Domestic Violence against women in Marathwada | 32817 To 33126 | 34 | 15125.00 |
| | 2021 | 1-2022 | | |
| Dr. Mukund S. Rajpankhe | Translablity of Marathi Dalit Literature with Special reference to Anna Bhau Sathe's Fakira | 33327 To 33515 | 189 | 32008.00 |

Donated Books

| Donated By | Year | Books | Amount |
|--|---------|-------|----------|
| Govt. of India Central Hindi Directorate, New Delhi | 2020-21 | 20 | 6590.00 |
| Alumni | 2021-22 | 70 | 20210.00 |
| Govt. of India Central Hindi Directorate, New Delhi | 2022-23 | 29 | 12705.00 |

TOTALS NUMBERS OF TEXT BOOKS, REFERENCE BOOKS, PERIODICALS COST IN CENTRAL LIBRARY

| Sr. No. | Particulars | Totals | Amount |
|---------|-----------------|--------|------------|
| 1 | Text Books | 22842 | 2423731.00 |
| 2 | Reference Books | 10826 | 2218348.00 |
| 3 | Periodicals | 41 | 191882.00 |
| | Totals | 33027 | 4712679.00 |

EXPENDITURE FOR PURCHASED OF BOOKS/ E-BOOKS AND SUBSCRIPTION TO JOURNALS DURING THE LAST FIVE YEARS: 2017-2022

| | 2017-2018 | | | | | | | | | | |
|----|---------------------------|------------------|------------|-----------------|----------|---------------------|------------|--|--|--|--|
| Sr | | Exist | ing | Newly A | dded | Tota | Total | | | | |
| No | Particular | No. | Value | No. | Value | No. | Value | | | | |
| 1 | Text Book | 22370 | 2336712.00 | 144 | 26040.00 | 22514 | 2362752.00 | | | | |
| 2 | Reference Book | 9920 | 2015257.00 | 87 | 33943.00 | 10007 | 2049200.00 | | | | |
| 3 | Periodicals / Journals | 41 | 27900.00 | 16 | 32740.00 | 41 | 60640.00 | | | | |
| 4 | | 25 (20 21 1 1 1) | | 3135000(N-List) | | 3135000(N- List) | | | | | |
| _ | E-Books | 27628(N-List) | 2862.00 | 137000 (BAMU) | 7875.00 | 137000(BAMU) | 10737.00 | | | | |
| _ | | | 2862.00 | 6000+(N-List) | 5055.00 | 6000+(N-List) | | | | | |
| 5 | E- Journals | 6000+(N-List) | | 40000(BAMU) | 7875.00 | 40000(BAMU) | 10737.00 | | | | |
| 6 | CD & DVD | 21 | 2480.00 | - | - | 21 | 2480.00 | | | | |
| 7 | News Paper | 14 | 19886.00 | 14 | - | 14 | 19886.00 | | | | |

Library Profile

| | 2018-2019 | | | | | | | | | |
|----|---------------------------|---|------------|-----------------|-------------------------|---------------|------------|--|--|--|
| Sr | | Exist | ing | Newly A | dded | Tota | l | | | |
| No | Particular | No. | Value | No. | Value | No. | Value | | | |
| 1 | Text Book | 22514 | 2362752.00 | 84 | 25207.00 | 22608 | 2387959.00 | | | |
| 2 | Reference Book | 10007 | 2049200.00 | 150 | 39789.00 | 10157 | 2088989.00 | | | |
| 3 | Periodicals / Journals | 41 | 32740.00 | 17 | 26205.00 | 36 | 58945.00 | | | |
| 4 | E-Boks | 3135000(N- List) 137000(BA MU) | | 3135000(N-List) | 5900.00 3135000(N-Li | | | | | |
| 5 | E-Journals | 6000+(N- 40000(BAM U) | 15750.00 | 6000+(N-List) | | 6000+(N-List) | 5900.00 | | | |
| 6 | Digital Database | 3272000 | | 3135000 | | 3135000 | | | | |
| 7 | CD & DVD | 21 | 2480.00 | - | - | 21 | 2480.00 | | | |
| 8 | Donated Books | 257 | - | 06 | - | 263 | - | | | |
| 9 | News Paper | 14 | 19886.00 | 14 | 236.00 | 14 | 20122.00 | | | |

| | 2019-2020 | | | | | | | | | | |
|----|---------------------------|---------------------|------------|-----------------|----------|---------------------|------------|--|--|--|--|
| Sr | | Exist | ing | Newly Ac | dded | Tota | al | | | | |
| No | Particular | No. | Value | No. | Value | No. | Value | | | | |
| 1 | Text Book | 22608 | 2387959.00 | 145 | 21732.00 | 22753 | 2409691.00 | | | | |
| 2 | Reference Book | 10157 | 2088989.00 | 76 | 22117.00 | 10233 | 2111106.00 | | | | |
| 3 | Periodicals / Journals | 17 | 26205.00 | 11 | 12111.00 | 36 | 38316.00 | | | | |
| 4 | E-Books | 3135000(N- List) | | 3135000(N-List) | | 3135000(N- List) | ` | | | | |
| 5 | E- Journals | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | | | | |
| 6 | Digital Database | 3272000 | | 3135000 | | 3135000 | | | | | |
| 7 | CD & DVD | 21 | 2480.00 | - | - | 21 | 2480.00 | | | | |
| 8 | Donated Books | 263 | - | 20 | - | 283 | - | | | | |
| 9 | News Paper | 14 | 20122.00 | 13 (Renewed) | 19847.00 | 13 | 39969.00 | | | | |

Library Profile

| | 2020-2021 | | | | | | | | | |
|----|---------------------------|----------------------|------------|-----------------|----------|---------------------|------------|--|--|--|
| Sr | 5 1 | Exist | ing | Newly A | dded | Total | | | | |
| No | Particular | No. | Value | No. | Value | No. | Value | | | |
| 1 | Text Book | 22753 | 2409691.00 | 07 | 1275.00 | 22760 | 2410966.00 | | | |
| 2 | Reference Book | 10233 | 2111106.00 | 154 | 46983.00 | 10407 | 2158089.00 | | | |
| 3 | Periodicals / Journals | 11 | 12111.00 | 15 | 23286.00 | 36 | 35397.00 | | | |
| 4 | E-Books | 3135000(N- List) | | 3135000(N-List) | | 3135000(N- List) | | | | |
| 5 | E- Journals | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | | | |
| 6 | Digital Database | 3272000 (N- List) | | 3135000(N-List) | | 3135000 | | | | |
| 7 | CD & DVD | 21 | 2480.00 | 05 | 200 | 26 | 2680.00 | | | |
| 8 | Donated Books | 283 | - | 20 | - | 303 | - | | | |
| 9 | News Paper | 13 | 19847.00 | 05 (Renewed) | 678.00 | 05 | 20225.00 | | | |

| | 2021-2022 | | | | | | | | | |
|----|---------------------------|----------------------|------------|-----------------|---------------------|---------------|------------|--|--|--|
| Sr | . | Exist | ing | Newly Ac | dded | Tot | Total | | | |
| No | Particular | No. | Value | No. | Value | No. | Value | | | |
| 1 | Text Book | 22760 | 2410966.00 | 82 | 12765.00 | 22842 | 2423731.00 | | | |
| 2 | Reference Book | 10407 | 2158089.00 | 419 | 60259.00 | 10826 | 2218348.00 | | | |
| 3 | Periodicals / Journals | 15 | 23286.00 | 17 | 23892.00 | 32 | 47178.00 | | | |
| 4 | E-Books | 199000(N- List) | | 199000(N-List) | 3135000(N- List) | | | | | |
| 5 | E- Journals | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | 6000+(N-List) | 5900.00 | | | |
| 6 | Digital Database | 3272000 (N- List) | | 3135000(N-List) | | 3135000 | | | | |
| 7 | CD & DVD | 21 | 2480.00 | 05 | 200 | 26 | 2680.00 | | | |
| 8 | Donated Books | 303 | - | 126 | - | 429 | - | | | |
| 9 | News Paper | 05 | 678.00 | 09 | 4992.00 | 09 | 5670.00 | | | |

NUMBER OF TEACHERS & STAFF USING LIBRARY PER DAY OVER LAST FIVE YEARS 2017-2022

Number of Teachers and Students Using Library Per Day Over last Five Years (Foot Falls and Login data)

| Year | Books Circulation | Reading Room | N-List Usage | Web OPAC | E- Access | Total footfall | Working Day | Per Day Usage |
|-----------|----------------------|-----------------|-----------------|--------------|--------------|-------------------|----------------|------------------|
| 2017-2018 | 2212 | 2788 | 757 | 473 | 590 | 6820 | 285 | 23.92 |
| 2018-2019 | 2084 | 3720 | 280 | 1055 | 1291 | 8430 | 288 | 29.27 |
| 2019-2020 | 3777 | 3462 | 1251 | 1363 | 1308 | 11161 | 223 | 50.04 |
| 2020-2021 | 1992 | 425 | 2203 | - | 65 | 4685 | 117 | 40.04 |
| 2021-2022 | 2354 | 1258 | 1045 | 305 | 4092 | 9057 | 188 | 48.17 |
| Average p | er day usage | of library | in last fiv | e years : 20 |)17:2022 | 40153 | 1101 | 36.46 |

LIBRARY ORGANIZED/WEBINARS/GUEST LECTURES/QUIZ

| Sr. No | Date | Date Title of Programme Type Level 2017-2018 | | Level | Link |
|-----------|-------------------------------|--|----------------------------------|----------|--|
| | | | | | |
| 1 | 13th Oct. 2017 | College | | | |
| | | 2018-2019 | | | |
| 1 | 15th Oct. 2017 | Reading Inspiration Day | Books Exhibition | College | |
| | | 2019-2020 | | | |
| 1 | 28th June. 2020 | Administration of N- LIST and his Access | Webinar | National | http://www.youtube.com/ watch?v=QdMNV1OA1y g |
| | | 2020-2021 | | | |
| 1 | 15th Oct. 2020 | Reading Inspiration Day | Guest Lecture | State | |
| 2 | 12 th Aug. 2021 | Effective Use of E- Resources | Webinar | National | https://www.youtube.com /watch?v=gdscijDJVMc |
| 3 | 28 th August | Intellectual Property Rights | Webinar | National | https://youtu.be/ONfZwzK L0rg |
| | | 2021-2022 | | | |
| 1 | 13th Oct. 2021 | Online Quiz Competition | Quiz | State | |
| 2 | 26th Apr. 2022 | Intellectual Property Rights and Its Insight | Webinar | National | https://youtu.be/ONfZwzK L0rg |
| 3 | 6th May 2022 | Purogami Raja : Chatrpati Rajarshi Shahu Maharaj | Guest Lecture | State | http://www.youtube.com/ watch?v=0ADFir2-qOM |
| 4 | 26th June 2022 | Rayateche Raje : Rajarshi Shahu Maharaj | Guest Lecture | State | https://www.youtube.com /watch?v=UtR9t7Lnq94 |
| | | 2022-2023 | | | |
| 1 | 15th October 2022 | Reading Inspiration Day | Books Exhibition & Guest Lecture | College | https://youtu.be/iil08ZRV RyE |

REGISTERS MAINTAINED

- > Accession Register
- > Accession Register CD/DVD
- ➤ Book Issuing-Return Register for Staff & Student
- > Students Attendance Register
- > Staff Attendance Register
- > Periodicals Register
- ➤ Magazine Register for staff & Students
- ➤ News Paper Register
- Dues Registries
- > Withdrawal Registries
- ➤ Handy Café and Sportsman Registries
- ➤ Inter Library Loan Registries
- > Reprographic Register
- ➤ Library Advisory Committee Register
- ➤ Library Proceeding Register
- ➤ Book Binding Register

FILES MAINTAINED

- ➤ Books Order File
- ➤ Bills file
- ➤ Notice file
- > Periodicals file
- ➤ Library advisory committee file
- > Syllabus files
- > Paper cutting files
- > Stock taking file
- U. G.C. File
- ➤ N-LIST file
- > Remote Access File
- > Letter
- ➤ Inter Library File
- > Stock Verification File
- Research File
- > Feed Back File
- ➤ News Paper Scrap File
- ➤ Employee Profile
- > Best Reader Award file
- ➤ Insurance File
- ➤ Maintenance File
- ➤ Library Orientation Fill
- > Students Complete and Suggestions file

LIST OF FURNITURE & EQUIPMENT

| Sr. No | Item | Total |
|--------|-----------------------|-------|
| 1 | Wooden Cupboards | 22 |
| 2 | Steel Racks | 3 |
| 3 | Wooden Racks | 2 |
| 4 | Steel Cupboard | 10 |
| 5 | Steel Cupboard | 1 |
| 6 | Wooden Tables | 11 |
| 7 | Steel Tables | 13 |
| 8 | Wooden Chairs | 5 |
| 9 | Fiber Chair | 50 |
| 10 | Catalogue Cabinet | 1 |
| 11 | Card Box | 2 |
| 12 | Tubes | 12 |
| 13 | Fans | 6 |
| 14 | Mini Generator | 1 |
| 15 | Telephone | 1 |
| 16 | Xerox Machine | 1 |
| 17 | Printers | 2 |
| 18 | Computer | 13 |
| 19 | Fire Fighter Cylinder | 1 |
| 20 | Electric Blower | 1 |
| 21 | Issue Counter | 2 |
| 22 | Inviter | 1 |
| 23 | Battery | 2 |
| 24 | First Added Box | 1 |
| 25 | Suggestion Box | 1 |
| 26 | New Arrival Board | 1 |
| 27 | Periodical Rack | 3 |
| 28 | Notice Board | 1 |

FUTURE PLANS

- > To subscribe number National and International journals.
- > To develop awareness in the students regarding Library Use.
- To enhance the E-resources (other than print books)
- ➤ Membership of various organizations such as INFLIBNET for resource sharing.
- ➤ To developed network with M. S. P. Mandal's college libraries for inter library loan & borrowing facility.
- > To increase vast number of reference books.
- Separate Library Website

PHOTO GALLERY

Books Exhibitions



Library Profile





Workshop/Webinar/Guest Lecture

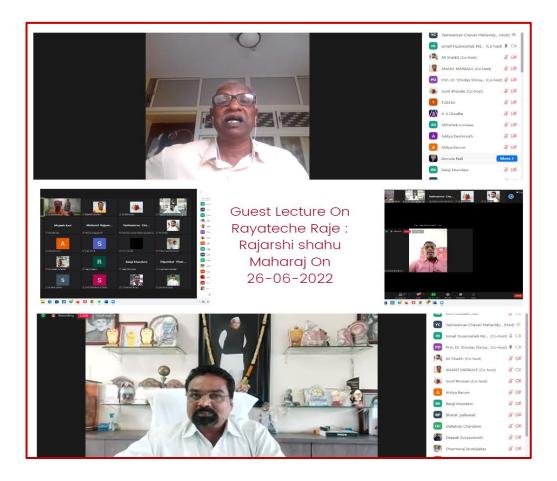








Library Profile



NEWS

अमराठवाडा साथी

यशवंतराव चव्हाण महाविद्यालयात डॉ. ए.पी. जे. अब्दुल कलाम यांचा जन्मदिवस वाचन प्रेरणा दिन म्हणून उत्साहात साजरा



अंबाजोगाई (प्रतिनिधी)

अंबाजोगाई यशवंतराव चव्हाण महाविद्यालयामध्ये ग्रंथालय विभाग व मराठी विभागाच्यावतीने दिनांक १५ ऑक्टोबर २०२२ रोजी भारताचे थोर शास्त्रज्ञ, माजी राष्ट्रपती डॉ. ए.पी.जे. अब्दुल कलाम यांचा जन्मदिवस वाचन

प्रेरणा दिन म्हणून साजरा करण्यात आला. या निमित्ताने महाविद्यालयात 'वाचन संस्कृती काळाची गरज' या विषयांवर विशेष व्याख्यानाचे आयोजन करण्यात आले होते. व्याख्यानाचे अध्यक्ष महाविद्यालयाचे प्राचार्य डॉ. शिवदास शिरसाठ हे होते तर प्रमुख वक्ते म्हणून

(पान ७ वर...)

पुण्य 🎚 नगरी

यशवंतराव चव्हाण महाविद्यालयात डॉ. कलाम यांना अभिवादन



अंबाजोगाई/प्रतिनिधी येथील यशवंतराव चव्हाण महाविद्यालयामध्ये ग्रंथालय विभाग व मराठी विभागाच्यावतीने दि.१५ ऑक्टोबर रोजी भारताचे थोर शास्त्रज्ञ, राष्ट्रपती डॉ. ए.पी.जे. अब्दुल कलाम यांचा जन्मदिवस वाचन प्रेरणा दिन म्हणून 'वाचन संस्कृती काळाची गरज' या विषयावर विशेष व्याख्यानाचे आयोजन करण्यात आले होते. व्याख्यानाचे अध्यक्ष महाविद्यालयाचे प्राचार्य डॉ. शिववास शिरसाठ हे होते तर प्रमुख वक्ते म्हणून डॉ. सुभाष कदम, लातूर यांची उपस्थिती होती.

राष्ट्रपती डॉ. ए.पी.जे. अब्दुल कलाम यांचा जन्मदिवस वाचन प्रेरणा दिन म्हणन 'वाचन संस्कृती काळाची गरज' या विषयावर डॉ. कदम यांनी आपले विचार डा. करम पाना आरता विचार मांडले. परिस्थितीमधून कष्टाच्या आणि अभ्यासाच्या माण्यमातून डाँ. ए.पी.जे. अब्दुल कलाम सर्वोच्च पदापर्यंत पोहोचले. त्यांचे कार्यं कर्तृत्व व साहित्य संपूर्ण देशाला प्ररणादायी असे आहे तसेच युवा पिढीने वाचन संस्कृती जोपासणे आवश्यक

आहे तरच पुढची पिढी सशक्त होईल, देशाचे भवितव्य उज्वल असेल असे त्यांनी प्रतिपादन

सारखे देश वाचन प्रचंड महत्व देतात म्हणूनच त्यांचा विकास गतीने सुरू आहे, असे असे डॉ. सभाष कदम म्हणाले. अध्यक्ष समारोप प्राचार्य डॉ. शिवदास शिरसाठ यांनी केला. त्यांनी वाप्रसंगी विविध प्रसार माध्यमांचा पगडा समाजावर निर्माण झाला आहे, विशेषतः तरुणाईवर हा प्रभाव जास्त आहे. त्यामुळे वाचन संस्कृतीकडे दुर्लक्ष होत आहे हे नाकारता येणार नाही म्हणून 'वाचाल तर वाचाल' असे सूत्र मांडत त्यांनी वाचन संस्कर्तीचे महत्त्व सांगितले यशवंतराव चव्हाण केले. जपान, जर्मनी, फ्रान्स विद्यार्थ्यांची उपस्थिती होती.

Smart beed Edition Oct 17, 2022 Page No. 3 Powered by : eReleGo.com

राजश्री शाहू महाराज खऱ्या अर्थाने लोक राजे होते- ॲड. संदीप थोरात

अंबाजोगाई /प्रतिनिधी-

येथील यशवंतराव चव्हाण दिनांक ६ मे २०२२ रोजी राजधीं शाहू महाराज स्मृती शताब्दी दिनानिमित, महाविद्यालयाच्या सुवर्ण महोत्सवी वर्षानिमित ग्रंथालय विभाग यांच्या संयुक्त विद्यमाने व्याख्यानाचे आयोजन करण्यात आले होते. प्रमुख व्याख्याते म्हणून ॲड. संदीप

थोरात, सामाजिक कार्यकर्ते व्यक्तिमत्वाच्या विविध पैलुवर औरंगाबाद यांची उपस्थिती होती.

कार्यक्रमाचे अध्यक्ष डॉ. महाविद्यालय येथे आज आनंद देशमुख संचालक, राष्ट्रीय शिवाजी महाराज यांचा वारसा सेवा योजना डॉ. बाबासाहेब जपणारे नेतृत्व होते. ते लोकांचे आंबेडकर मराठवाडा विद्यापीठ राजे होते. लोकांच्या प्रगतीसाठी. औरंगाबाद, प्राचार्य डॉ. शिवदास शिरसाठ यांची या प्रसंगी मुख्य राष्ट्रीय सेवा योजना विभाग व आयोजक म्हणुन प्रमुख उपस्थिती विविध कायदे, नियम, उपक्रम

> याप्रसंगी प्रमुख वक्ते अँड. संदीप थोरात यांनी राजश्री शाह मनातील राजा म्हणून महाराज यांच्या कार्यकर्तत्व.

सविस्तर भाष्य केले. राजश्री शाह महाराज हे सर्वार्थाने छत्रपती आनंदासाठी, सामाजिक सांस्कृतिक दर्जा उंचविण्यासाठी त्यांनी आवर्जून राबविले. लोक कल्याणकारी,

(पान ७ वर.)

युवकांनी बौद्धिक संपदा कायद्याचा वापर करून नवनिर्मिती करावी: डॉ महजबीन सय्यद

अंबाजोगाई प्रतिनीधी:- २६ एप्रिल हा जागतिक बौद्धिक संपदा दिनानिमित्त मराठवाडा शिक्षण प्रसारक मंडळाच्या वशवंतराव चव्हाण महाविद्यालयातील वाणिज्य विभाग व ग्रंथालय विभाग यांच्या संयुक्त विद्यमाने बौद्धिक संपदा कायदा आणि त्याची अंतदृष्टी या विषयावर एक दिवशीय राष्ट्रीय ऑनलाईन वेबिनारचे आयोजन करण्यात आले होते. कार्वक्रमाच्या अध्यक्षस्थानी महाविद्यालायचे पाचार्य मार्गदर्शक म्हणून पहिल्या संत्रामध्ये



होते.या वेबिनारच्या प्रास्ताविकात होते.या वेबिनारच्या प्रास्ताविकात आहे. पण त्या तरुनांच्या बुद्धीतून डाॅ.शिवदास शिरसाठ यांनी निर्माण होणाऱ्या घटकाला किंवा बीदिक संपदेच्या रक्षणासाठी व वस्तुला बीदिक संपदा हकाचे बादक बर्परमा (बंगाना) व कस्तुता बादिक स्वयु हक्काय चुनन भासत्त वाना त्वाता चाना रो प्रधाना हो साम्ब्र कुलके है कर त्वाता आहेत्व स्वरूकत करवायां निर्मितों केती अस्य महित नमेल, तर त्वांच्याकदून मान ते. का व व त्वादोर वर्गिमितीला प्रोस्थास्त बीदिक संस्था निर्मित होत्यार कारलीलाहाई डी.पोर्स किता आहे आमे केते, विहन्ता होते, विहन्ता होते होता होता हो आसील सार्वुद्धे सजायने डी.मेहरूबीन सम्बर्ध योंनी नविर्मितीकडे वृद्धांचे वाच्या यो तो, ग्रा. श्रीपार

संपटेमध्ये वाद खालेली असेल असे सांगितले. दुसऱ्या सत्रामध्ये पेटंट कावद्याचे सर्वागीण मार्गदर्शन, जागतिक बौद्धिक संपदा कायदा व त्याचे स्वरूप, बौद्धिक संपदा धोगा कोगास्या फारताचे अजा वांनी प्रकाश टाकला, कार्वक्रमाचे सूत्रसंचलन वाणिज्य विभागप्रमुख डॉ.इंद्रजीत भगत यांनी केले व मुनिल भोसले बांनी करून दिले. प्रा.टिगंबर व्हंडकर यांनी आभार काम्बीतेमारी हाँ रामेश्वर उगटाळे. प्रा.अमोल साळुंखे, प्रा.नरेंद्र जगात जास्त तरुण असलेला देश प्रगत राष्ट्रांनी मोठे यश मिळविले श्री.बालाजी खंदारे व विजय